

## Application Data Sheet

### Application Information

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Application Type::              | Regular                           |
| Subject Matter::                | Utility                           |
| Title::                         | Dispenser for Folded Web Articles |
| Attorney Docket Number::        | NNE                               |
| Request for Early Publication:: | No                                |
| Request for Non-Publication::   | YES                               |
| Suggested Drawing Figure::      | 1                                 |
| Total Drawing Sheets::          | 3                                 |
| Small Entity?::                 | Yes                               |
| Petition Included::             | No                                |
| Secrecy Order in Parent::       | No                                |

### Applicant Information

|                                  |                     |
|----------------------------------|---------------------|
| Applicant Authority Type::       | Inventor            |
| Primary Citizenship Country::    | US                  |
| Status::                         | Full Capacity       |
| Given Name::                     | David               |
| Middle Name::                    | A                   |
| Family Name::                    | Norton              |
| City of Residence::              | Tampa               |
| State or Province of Residence:: | Florida             |
| Country of Residence::           | US                  |
| Street of Mailing Address::      | 4910 West Linebaugh |
| City of Mailing Address::        | Tampa               |
| State or Province of Mailing     | Florida             |

**Address::**

**Country of Mailing Address::** US

**Postal or ZIP Code of Mailing** 33624

**Address::**

**Correspondence Information**

**Correspondent Customer Number::** 20191

**Representative Information**

|   |       |
|---|-------|
| <b>Representative Customer Number::</b> | 20191 |
|---|-------|

**Domestic Priority Information**

| <b>Application::</b> | <b>Continuity<br/>Type::</b> | <b>Parent<br/>Application::</b> | <b>Parent Filing<br/>Date::</b> |
|----------------------|------------------------------|---------------------------------|---------------------------------|
| This application     | Nonprovisional<br>of         | 60/411586                       | 09/18/2002                      |

**Assignee Information**

**Assignee name::** Bay-Tek, Inc.

**City of mailing address::** Pulaski

**State or Province of mailing  
address::** Wisconsin